



**AGENDA**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS**  
**WEDNESDAY, JUNE 6, 2018 - 8:30 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100**

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*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.*

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting of the Board of Directors.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Waterline project approval**

*Recommendation: Approve this waterline project and direct staff to file the Notice of Exemption for a proposed 124-unit townhome-condominium housing project, known as The Peak at Delpy's Corner, consisting of approximately 15.9 gross acres owned by Lennar Homes, located at the southeast corner of East Vista Way and Foothill Drive (PC 16-080; LN 2017-035; APNs 173-300-10, 173-250-06 & 173-183-01; DIV 1).*

**B. Financial Report for the Nine Months Ended March 31, 2018**

*Recommendation: Informational report concerning the financial condition of the District. No action will be required.*

**C. Annual contract for material transport services**

*Recommendation: Authorize the General Manager to execute an agreement with Leon Perrault Trucking to transport and provide assorted material for District jobs in an amount not to exceed \$225,000.*

**D. Materials for mainline replacement**

*Recommendation: Approve the purchase of pipeline materials from Pacific Pipeline for mainline replacement on Taylor Street and Goodwin Drive in the amount of \$96,199.61.*

- E. Engineering services for pipeline replacements**  
*Recommendation: Authorize the General Manager to renew the Agreement for Professional Services with KEH & Associates for engineering services for pipeline replacements in an amount not to exceed \$250,000 for fiscal year 2019.*
- F. Minutes of the Water Sustainability Committee meeting on May23, 2018**  
*For information only.*
- G. Minutes of the Board of Directors meeting on May 16, 2018**  
*Recommendation: Approval of draft minutes.*
- H. Ratification of check disbursements**  
*Recommendation: Adopt a resolution ratifying checks numbered 58882 through 59048 in the amount of \$959,727.09 pursuant to the cash disbursement report detailing expenditures.*
- 7. 2018 WATERSMART LANDSCAPE CONTEST AWARD PRESENTATION**  
*Recommendation: Present a \$250 gift certificate and a plaque to Bill Williams as the winner of the 2018 Vista Irrigation District WaterSmart Landscape Contest.*
- 8. RESOLUTION COMMENDING RETIRING EMPLOYEE BRIAN SMITH**  
*Recommendation: Adopt Resolution No. 18-XX honoring Brian Smith for twenty-eight years of service to the District and its customers.*
- 9. DIVISION REPORTS**  
*Information reports by Engineering, Field Services and Water Resources, and Administration Divisions concerning District operations and activities.*
- 10. SAN PASQUAL UNDERGROUNDING PROJECT**  
*Recommendation: Receive update on the status of the San Pasqual Undergrounding Project.*
- 11. ASSIGNMENT OF RIGHT TO ENFORCE FORMAN DEEDS**  
*Recommendation: Authorize the Board President to sign the Assignment of Enforcement Rights to Waters of the San Luis Rey River.*
- 12. CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION**  
*(Existing Litigation per Government Code section 54956.9 (d)(1))*  
*Case Name: San Diego County Water Authority v. San Luis Rey Indian Water Authority, City of Escondido, and Vista Irrigation District; American Arbitration Association No. 01-18-0000-9314*
- 13. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**  
*Informational report by staff and directors concerning the San Diego County Water Authority.*
- 14. MEETINGS AND EVENTS**  
*A. Reports on meetings and events attended by Directors*  
*B. Schedule of upcoming meetings and events*
- 15. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**  
*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*
- 16. COMMENTS BY DIRECTORS**  
*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*

**17. COMMENTS BY GENERAL COUNSEL**

*Informational report by the General Counsel on items not requiring discussion or action.*

**18. COMMENTS BY GENERAL MANAGER**

*Informational report by the General Manager on items not requiring discussion or action.*

**19. CLOSED SESSION: CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

*Recommendation: Discussion concerning real property transactions in compliance with Government Code section 54956.8 regarding:*

*Property: Vista Irrigation District Property located at the northwest corner of Engineer Street and Pipeline Drive in Vista CA 92081 (APN 219-532-22)*

*Agency Negotiators: Eldon Boone and Brian Smith*

*Negotiating Party: Public generally*

*Under Negotiation: Price and terms*

**20. ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vidwater.org](http://www.vidwater.org).*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

**AFFIDAVIT OF POSTING**

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: May 31, 2018

  
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Lisa R. Soto, Board Secretary